



**City Administrative Centre**

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COUNCIL REFERENCE: 37069-02 (D09/66957)

CONTACT PERSON: John Britton

YOUR REF:

5 May 2009

Huskisson/Woollamia Community Voice  
P O Box 65  
Huskisson NSW 2540

Dear Sir/Madam

**Invitation to Attend a Second Community Workshop for the Preparation of an Urban Design Strategy for Business 3(g) Zoned Areas, Huskisson**

Council is pleased to invite you to a second Community Workshop on the above matter.

Following the first workshop which was held in early April, considerable feedback was received on the matter. Council's Urban Design consultant, Ms Noni Ruker, is currently reviewing those comments. Consequently, this second Community Workshop being held with affected property owners and key community groups, aimed at discussing those feedback received and explaining how they are being incorporated into the formulation of the draft Urban Design Strategy for the Business 3(g) zoned areas of Huskisson; and further, to facilitate the review of Development Control Plan (DCP) 99 – Huskisson Foreshore Development.

For your reference, please find attached the map showing the subject study area:

- Area 1: Area applying to DCP 99, bounded by Duncan, Bowen, Fegen and Nowra Streets;
- Area 2: Beach Street (South) applying to area bounded by unformed road reserve of Tapalla Avenue, Beach Street, Jervis Street and an unformed and unnamed lane; and
- Area 3: Moona Street applying to area bounded by unformed road reserve of Currumbene and Moona streets, national park boundary, Murdoch, Burrill and Berry Streets .

This second Community Workshop will be conducted at Council's Administrative Office, Reception Room on Level 2, from 7:00 pm to 9:00 pm on Monday 25 May, 2009. Entry is via the doors closest to the Council Chamber. Light refreshments will be provided.

You are invited to come along and participate in discussions on the matter, to be facilitated by Ms Ruker.

For catering and seating purposes, please register your interest in attending the Community Workshop by phoning John Britton on 4429 3432 by Tuesday 19 May 2009.

If you need further information about this matter, please contact John Britton, Development & Environmental Services Group on (02) 4429 3432. Please quote Council's reference 37069.

Yours faithfully



**Intan Abdul Aziz-Kallus**  
**Project & Policy Coordinator**

**Study Area for 3(g) Zoned Land at Huskisson**

