

Dear Sir/Madam

**Anson Street Planning Proposal - Lot 1 & 6 DP 1082382
Notice of Development & Environment Committee Meeting**

I wish to advise that a report on the public exhibition outcomes are expected to be reported to by Council's Development & Environment Committee for consideration at its meeting on 7 May 2019.

The agenda and report for the meeting will be available to view on the afternoon of the Friday prior to the meeting at:

<http://shoalhaven.nsw.gov.au/mycouncil/Councilmeetings/AgendasandMinutes.aspx>

The meeting is open to the public and will be held in the Council Chambers within the City Administrative Centre, Bridge Road, Nowra commencing at 5pm.

Any enquiries on making representations to the Committee meeting should be:

- Submitted online at:
<https://shoalhaven.nsw.gov.au/My-Council/Council-meetings/Deputations-Council-Meetings>
- Directed to Council's Executive Support Manager on (02) 4429 3264.

You will be advised of the resolution of Council in due course. If you need further information about this matter, please contact me on (02) 4429 3355. Please quote Council's reference 54893E (D19/134607).

Yours faithfully



Gordon Clark
Strategic Planning Manager
29 April 2019